

# ROUGH RIVER LAKE MASTER PLAN REVISION

Update: August 2022

## Where to find information about the Master Plan update

Online: You'll find information and Master Plan resources available on our project website at <https://go.usa.gov/xSsBf>

## How to submit an official comment

Comments can be submitted at any time during the official draft comment period from now to **September 12, 2022**, through our project website at: <https://go.usa.gov/xSsBf>, by email to [rough.masterplan@usace.army.mil](mailto:rough.masterplan@usace.army.mil) or by mail to:

Rough River Lake  
14957 Falls of Rough Road  
Falls of Rough, KY 40119

You can also provide feedback via our public comment tool. The app allows feedback to be left easily from a cellphone or computer. Simply drop a pin on the map marking the area the comment applies to and click submit.

You can access the public comment tool by visiting:  
<https://qr.page/g/1wpV7RswOYm> or by scanning the QR code.  
(Note: this tool works best in Google Chrome, Firefox or Safari)



## FORMAT OF THE MASTER PLAN

The sections of the Master Plan will include the following chapters:

1. **Introduction:** Reviews the purpose and overview of the project and the Master Plan.
2. **Project Setting and Factors Influencing Management and Development:** Details natural and cultural resources, hydrology of the lake, visual qualities, economic factors, topography, etc.
3. **Resource Objectives:** Details the goals and resource objectives at the lake.
4. **Land and Water Use Classifications:** Details land and water allocations and classifications.
5. **Resource Plan:** Outlines land and water classification areas such as operations areas, environmentally sensitive areas, high-density recreation areas, etc.
6. **Special Topics:** Covers various topics such as land inventory, boat capacity study, partnerships, etc.
7. **Agency and Public Coordination:** Details how public comments were collected and evaluated.
8. **Summary of Recommendations:** Details a summary of the findings and proposed actions of the Master Plan.
9. **Bibliography:** Details any additional sources cited in the Master Plan.
10. **Appendices:** Includes the Environmental Assessment, park maps, the Boating Carrying Capacity Study, land inventory, etc.



### QUESTIONS:

Questions and comments can be sent to [rough.masterplan@usace.army.mil](mailto:rough.masterplan@usace.army.mil)

Updates and information can be found at:  
<https://go.usa.gov/xSsBf>.

### CURRENT STATUS:

We are in the process of updating the Master Plan. Public input is critical in this process, and we are providing the public with opportunities to comment. We'll continue to update the project website with detailed Master Plan updates throughout the revision process.

