

# CAVE RUN LAKE MASTER PLAN REVIEW

Update: March 2022

## Where to find the 2022 draft Master Plan

Online: You'll find the draft Master Plan available on our project website. To view the draft master plan document, visit <https://go.usa.gov/xzmpT>.

## How to submit an official comment

Comments can be submitted at any time during the official draft comment period, which will be open until April 22, 2022, by email to [caverun.masterplan@usace.army.mil](mailto:caverun.masterplan@usace.army.mil) or by mail to:

Cave Run Lake  
150 KY 826  
Morehead, KY 40351

## Where to learn more about the draft Master Plan

Project Website: <https://go.usa.gov/xz9dj>

Project Inbox: Anytime you have a question, please feel free to ask it. You can do so by emailing [caverun.masterplan@usace.army.mil](mailto:caverun.masterplan@usace.army.mil) and one of our project team members will get back to you.

### QUESTIONS:

Questions and comments can be sent to [caverun.masterplan@usace.army.mil](mailto:caverun.masterplan@usace.army.mil)

Updates and info can be found at:  
<https://go.usa.gov/xz9dj>

### CURRENT STATUS:

The draft Master Plan is now ready for public review. We'll continue to update the project website with detailed Master Plan updates throughout the revision process.

## FORMAT OF THE MASTER PLAN

The sections of the Master Plan will include the following chapters:

1. **Introduction:** Reviews the purpose and overview of the project and the Master Plan.
2. **Project Setting and Factors Influencing Management and Development:** Details natural and cultural resources, hydrology of the lake, visual qualities, economic factors, topography, etc.
3. **Resource Objectives:** Details the goals and resource objectives at the lake.
4. **Land and Water Use Classifications:** Details land and water allocations and classifications.
5. **Resource Plan:** Outlines land and water classification areas such as operations areas, environmentally sensitive areas, high-density recreation areas, etc..
6. **Special Topics:** Covers various topics such as the partnership with U.S. Forest Service, Stoney Cove boat ramp, water reallocation, special species and hydrilla
7. **Agency and Public Coordination:** Details how public comments were collected and evaluated.
8. **Summary of Recommendations:** Details a summary of the findings and proposed actions of the Master Plan.
9. **Bibliography:** Details any additional sources cited in the Master Plan.
10. **Appendices:** Includes the Environmental Assessment, Park Maps, Public and Agency Comments, etc.

