



**US Army Corps
of Engineers**
Louisville District ®

Public Notice

Public Notice No.
LRL-2008-830-A-sew

Open Date:
5 Sep 2013

Close Date:
7 Oct 2013

Please address all comments and inquiries to:
U.S. Army Corps of Engineers, Louisville District
ATTN: Mr. Sam Werner, CELRL-OP-FW
P.O. Box 489
Newburgh, Indiana 47629-0489

Phone: (812) 842-2768

This notice announces an application submitted for a Department of the Army (DA) Permit, subject to Section 10 of the Rivers and Harbors Act of 1899:

APPLICANT: Armstrong Logistics Services, LLC
407 Brown Road
Madisonville, Kentucky 42431

AGENT: Associated Engineers, Inc.
2740 North Main Street
Madisonville, Kentucky 42431

LOCATION: The site is located on the right bank of the Green River from mile 77.3-77.7, in Ohio County, Kentucky.

Latitude: 37.41302°
Longitude: -87.09793
7.5 Minute Quad: Equality, Kentucky

PURPOSE: To expand an existing fleeting area for barges at a coal loading/unloading facility

DESCRIPTION OF WORK: The work would include the upstream expansion of an existing fleeting area. A total of 11 concrete deadmen or buried H-beam deadmen would be constructed on 200' intervals along the bankline above the Ordinary High Water (OHW) elevation of 375.0 feet above Mean Sea Level (MSL). A total of 22 additional barges could be fleetted at the site, oriented no more than 2 wide. If super jumbo barges (50' X 250') are used, they would be situated no more than one barge wide. The maximum riverward projection of the fleet would be 125' at normal pool elevation of 363.0' above MSL.

REVIEW PROCEDURES: A DA Permit cannot be issued if any legally required Federal, State, or local authorization or certification is denied. Copies of this notice are sent to the appropriate Federal and State Fish and Wildlife Agencies. Their views and comments are solicited in accordance with the Fish and Wildlife Coordination Act of 1956. Based on available information, the proposed activity will not destroy or endanger any Federally-listed threatened or endangered

Operations Division
Regulatory Branch (West)
Public Notice No. LRL-2008-830-A-sew

species or their critical habitats, as identified under the Endangered Species Act, and therefore, initiation of formal consultation procedures with the U.S. Fish and Wildlife Service is not planned at this time.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. A request for a public hearing must state the specific interest, which might be damaged by issuance of the DA Permit.

The National Register of Historic Places (NHRP) has been examined, and it has been determined that there are no properties currently listed on the Register which would be directly affected by the proposed work. If we are made aware, as a result of comments received in response to this notice, or by other means, of specific archaeological, scientific, prehistorical, or historical sites or structures which might be affected by the proposed work, the District Engineer will immediately take the appropriate action necessary pursuant to the National Historic Preservation Act of 1966 - Public Law 89-665 as amended (including Public Law 96-515).

The decision whether to issue a permit will be based on an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered; among those are conservation, economics, aesthetic values, general environmental concerns, historic values, fish and wildlife values, flood damage prevention, land use, navigation, recreation, water supply, water quality, energy needs, safety, food production, and in general, the needs and welfare of the public.

The Corps of Engineers is soliciting comments from the public; Federal, State, and local agencies and officials; Indian tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. It is presumed that all interested parties and agencies will wish to respond; therefore, a lack of response will be interpreted as meaning that there is no objection to the proposed project. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also

Operations Division
Regulatory Branch (West)
Public Notice No. LRL-2008-830-A-sew

used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Written statements received in this office on or before the closing date will become a part of the official record and will be considered in the determination on this permit request. Any objections which are received during this period will be forwarded to the applicant for possible resolution before the determination is made whether to issue or deny the requested DA Permit. A permit will be granted unless its issuance is found to be contrary to the public interest.

Information pertaining to this application is available for public examination during normal business hours upon prior request. Drawings are available on Louisville District's Internet site at <http://www.lrl.usace.army.mil/Missions/Regulatory.aspx>. All comments regarding this proposal should be addressed to Mr. Sam Werner, CELRL-OP-FW at the address noted above and should refer to the Public Notice Number LRL-2008-830-A-sew.

If you desire to submit your comments by email, you must comply with the following:

a) In the subject line of your email, type in **ONLY** the Public Notice ID No. LRL-2008-830-A-sew.

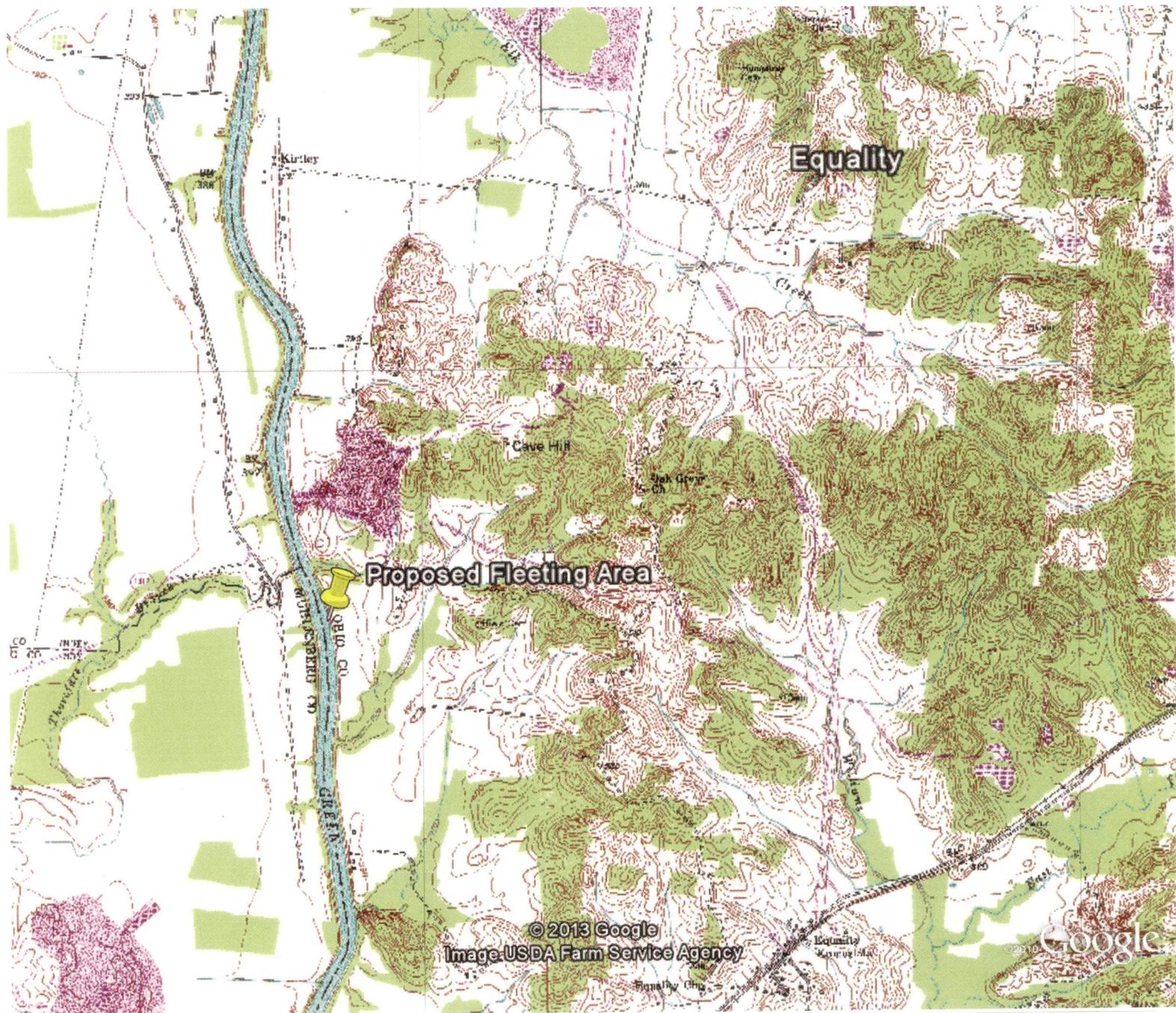
Example:

Subject: LRL-2008-830-A-sew

b) Provide your physical mailing address and telephone number.

c) Send your email to: lrl.regulatorypubliccomment@usace.army.mil.

d) If you are sending attachments greater than 1 Mb in size with your email, you must send a hard copy (CD or paper) to the Corps' physical address as well.

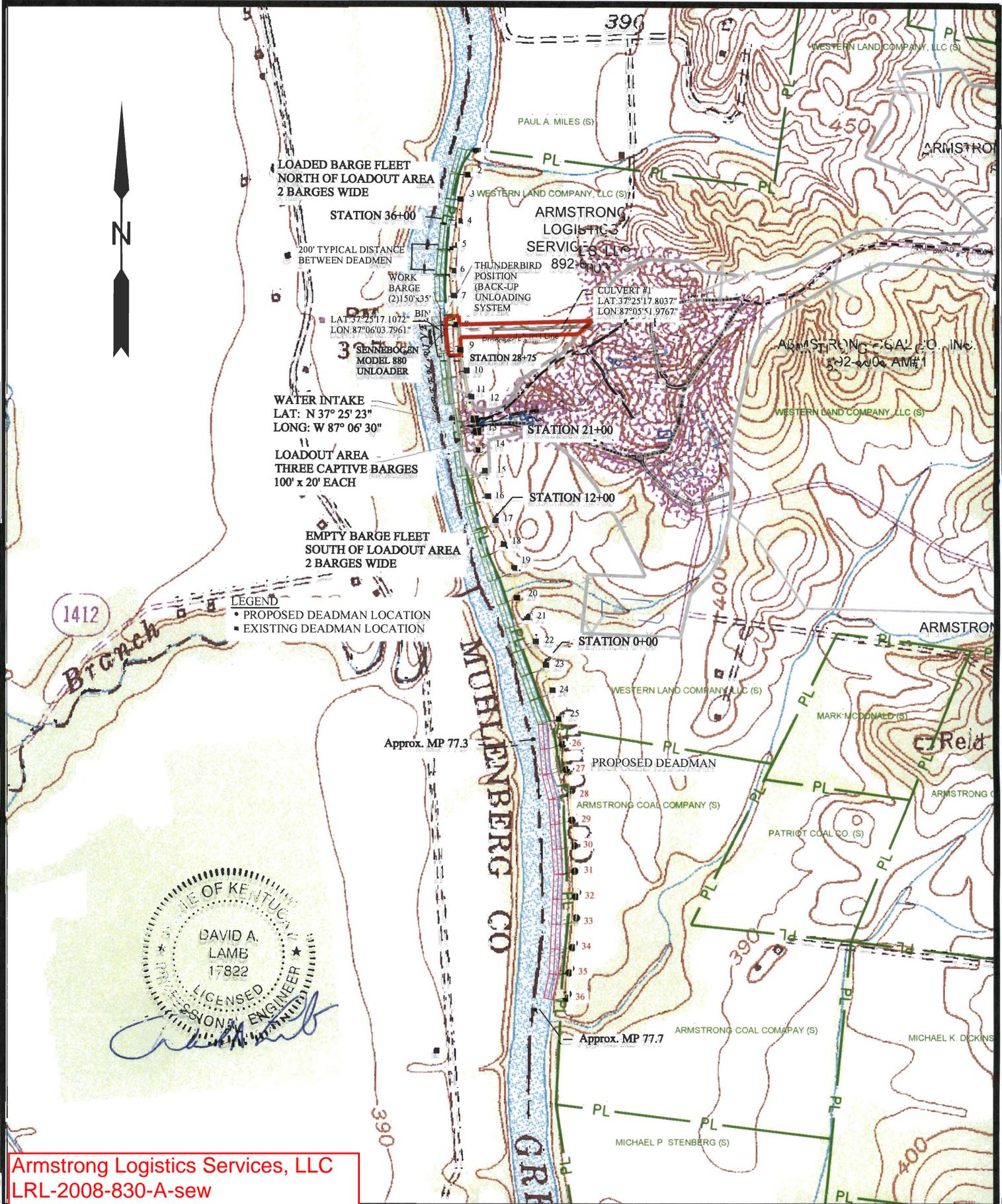


Armstrong Logistics Services, LLC

LRL-2008-830-A-sew

Vicinity Map

Sheet 1 of 6



1412

LEGEND
 • PROPOSED DEADMAN LOCATION
 - - - EXISTING DEADMAN LOCATION

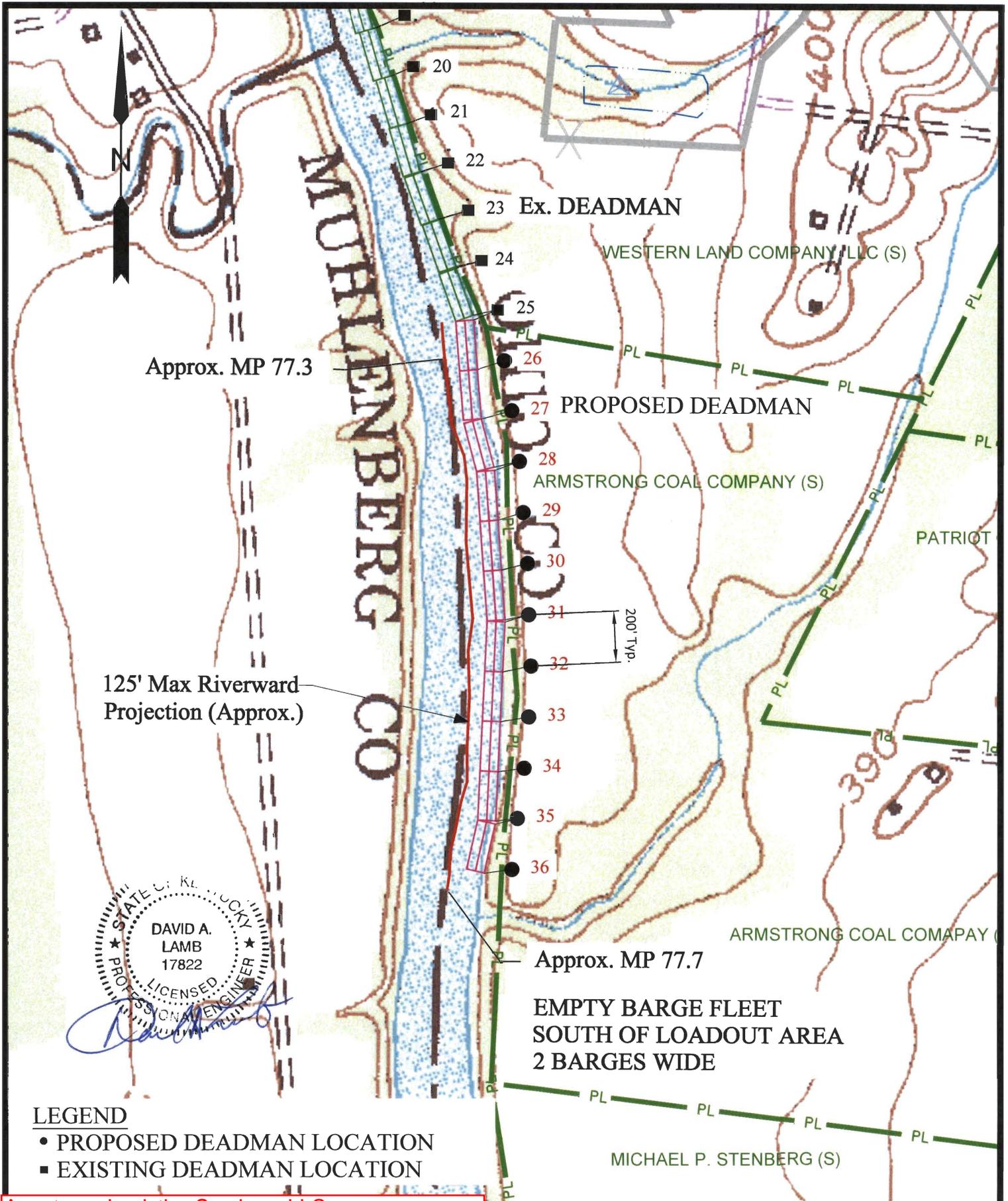
STATE OF KENTUCKY
 DAVID A. LAMB
 17822
 LICENSED PROFESSIONAL ENGINEER

Armstrong Logistics Services, LLC
 LRL-2008-830-A-sew
 Plan Map
 Sheet 2 of 6

Y 42431
 21-7789

ARMSTRONG LOGISTICS SERVICES, LLC.
ARMSTRONG DOCK
LOCATION MAP
EQUALITY USGS TOPO MAP
 SITE IS LOCATED AT MILE 76.7 ON THE GREEN RIVER ON THE RIGHT BANK IN OHIO COUNTY, KY.

AEI JOB #	07-0012F
DATE:	7/16/13
SCALE:	1" = 1000'
DRAWN BY:	PTH
CHECKED BY:	DAL



Approx. MP 77.3

125' Max Riverward Projection (Approx.)

23 Ex. DEADMAN

27 PROPOSED DEADMAN

ARMSTRONG COAL COMPANY (S)

Approx. MP 77.7

EMPTY BARGE FLEET
SOUTH OF LOADOUT AREA
2 BARGES WIDE

LEGEND

- PROPOSED DEADMAN LOCATION
- EXISTING DEADMAN LOCATION

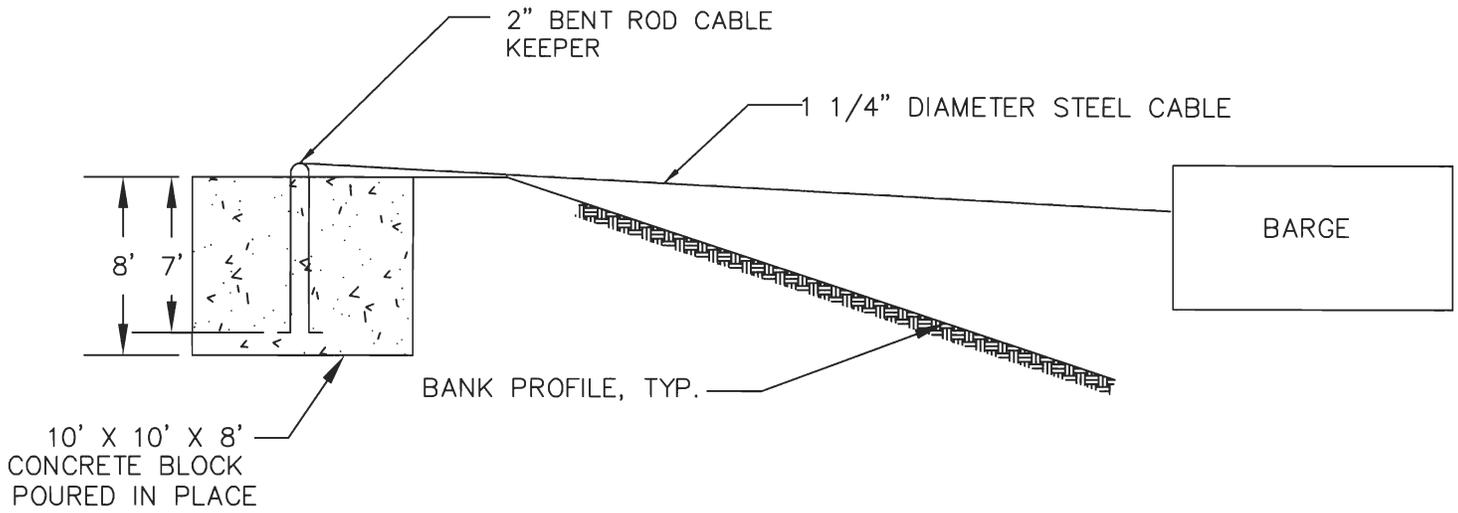


Armstrong Logistics Services, LLC
LRL-2008-830-A-sew
Plan Map
Sheet 3 of 6

ARMSTRONG LOGISTICS SERVICES, LLC.
ARMSTRONG DOCK
SITE LAYOUT
EQUALITY USGS TOPO MAP

SITE IS LOCATED AT MILE 76.7 ON THE GREEN RIVER ON THE RIGHT BANK IN OHIO COUNTY, KY.

AEI JOB #	07-0012F
DATE:	8/15/13
SCALE:	1" = 500'
DRAWN BY:	PTH
CHECKED BY:	DAL



DETAIL AT DEADMAN
NOT TO SCALE



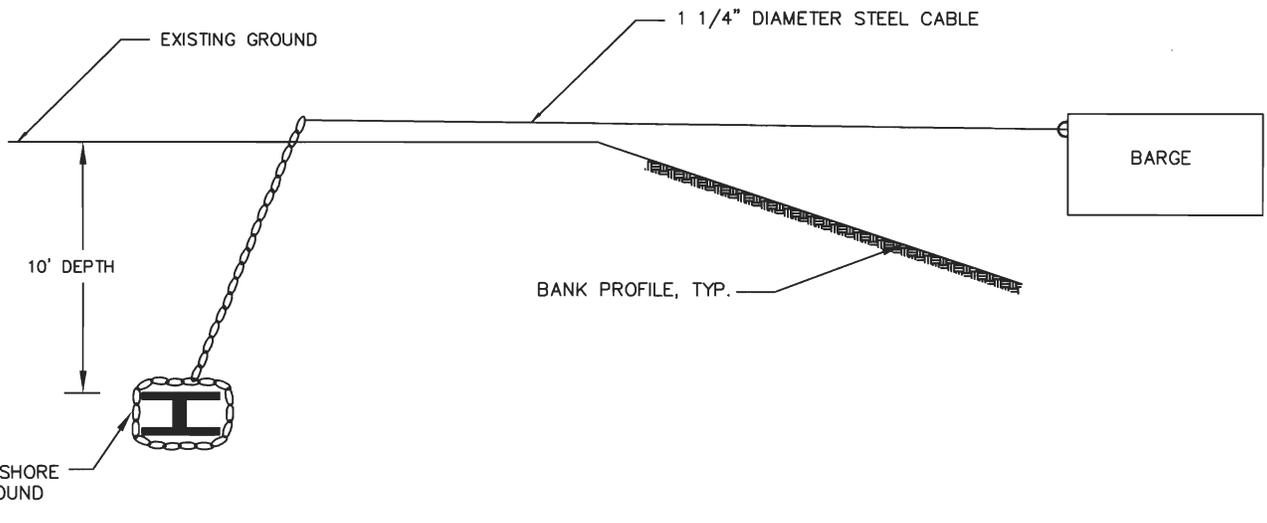
Armstrong Logistics Services, LLC
LRL-2008-830-A-sew
Deadman Detail
Sheet 4 of 6

**ARMSTRONG LOGISTICS SERVICES,
LLC.
ARMSTRONG DOCK
DEADMAN DETAIL**

SITE IS LOCATED AT MILE 76.7 ON THE
GREEN RIVER ON THE RIGHT BANK IN
OHIO COUNTY, KY.

REVISIONS

AEI JOB #	07-0012F
DATE:	7/18/13
SCALE:	AS NOTED
DRAWN BY:	PTH
CHECKED BY:	DAL



DETAIL AT DEADMAN
NOT TO SCALE



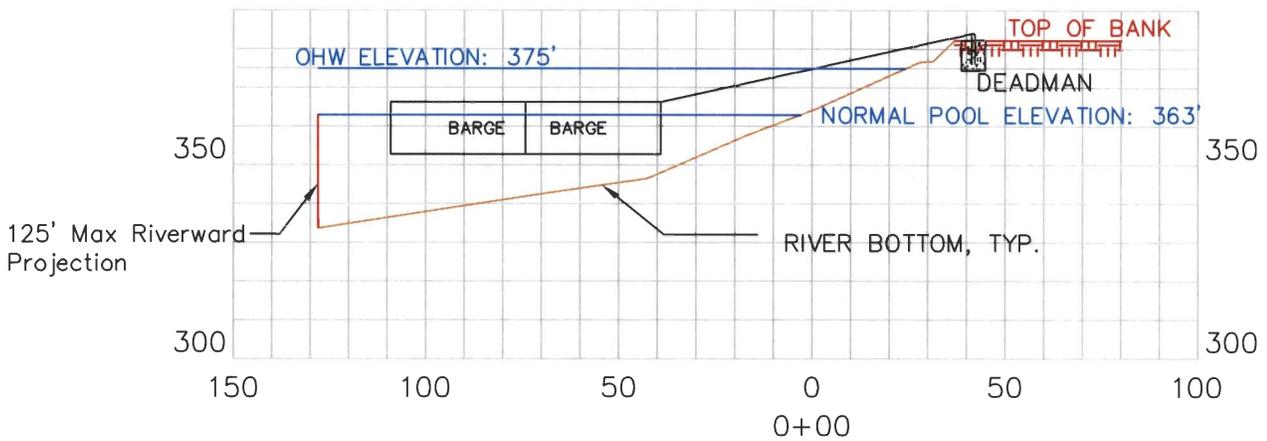
Armstrong Logistics Services, LLC
LRL-2008-830-A-sew
Deadman Detail
Sheet 5 of 6

ARMSTRONG LOGISTICS SERVICES, LLC.
ARMSTRONG DOCK DEADMAN DETAIL

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REVISIONS

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NOTE:
 POOL ELEVATION: 363'
 FLOOD ELEVATION: 375'

Horizontal Scale 50
 Vertical Scale 50



Armstrong Logistics Services, LLC
 LRL-2008-830-A-sew
 Fleeting Cross Section
 Sheet 6 of 6

ARMSTRONG LOGISTICS SERVICES, LLC. ARMSTRONG DOCK PROPOSED DEADMEN LOCATIONS TYPICAL CROSS SECTION	REVISIONS									
	<table border="1"> <tr> <td>AEI JOB #</td> <td>07-0012F</td> </tr> <tr> <td>DATE:</td> <td>8/15/13</td> </tr> <tr> <td>SCALE:</td> <td>AS NOTED</td> </tr> <tr> <td>DRAWN BY:</td> <td>PTH</td> </tr> <tr> <td>CHECKED BY:</td> <td>DAL</td> </tr> </table>	AEI JOB #	07-0012F	DATE:	8/15/13	SCALE:	AS NOTED	DRAWN BY:	PTH	CHECKED BY:
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